# 2 Kings 10:11

Authorized King James Version (KJV)

So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

## **Analysis**

So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

This verse contributes to the overall theme of chapter 10: Zeal for God without heart transformation. During this period, Israel and Judah struggled with persistent idolatry, particularly Baal worship introduced under Ahab and Jezebel.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

#### **Historical Context**

**Historical Setting:** 2 Kings 10 takes place during Jehu's dynasty and the violent purge of Baal worship, around 841 BCE. The chapter's theme (Jehu's Purge Continues) reflects the historical reality of violent political revolution motivated by zeal for Yahweh but lacking genuine heart transformation. Archaeological evidence from this period includes royal inscriptions, administrative documents, and material culture that corroborate the biblical account while providing additional context for understanding the political and social dynamics at work.

## **Related Passages**

**Romans 10:9** — Confession and belief for salvation

**Ephesians 2:8** — Salvation by grace through faith

## **Study Questions**

- 1. How does this verse contribute to understanding the theological message of 2 Kings 10 regarding zeal for god without heart transformation?
- 2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
- 3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

#### **Interlinear Text**



#### **Additional Cross-References**

**Job 18:19** (Parallel theme): He shall neither have son nor nephew among his people, nor any remaining in his dwellings.